

June 5, 1984

Bureau of Land Management 170 South 500 East Vernal, Utah 84078

> Lomax Exploration Company PARIETTE FEDERAL #16-28 Sec 28, T8S, R18E SE SE Uintah County, Utah APD/NTL-6 Transmittal

#### Gentlemen:

Please find enclosed the original and three (3) copies of the APD/NTL-6 Transmittal on the subject well.

It is requested that a copy of the approval be mailed to Lomax's Roosevelt office at P.O. Box 1446, Roosevelt, Utah 84066.

Please advise if you need additional information.

Yours very truly,

Janice A. Hertfelder

Secretary, V.P. Drilling & Production

JAH Enclosures (4)

cc: State of Utah
Division of Oil & Gas
4241 State Office Building
Salt Lake City, Utah 84114

333 North Belt East • Suite 880 • Houston, Texas 77060 • 713/931-9276 *Mailing Address:* P.O. Box 4503 • Houston, Texas 77210-4503

District Office: West Pole Line Road • Roosevelt, Utah 84066
Mailing Address: P.O. Box 1446 • Roosevelt, Utah 84066

Form 3160-3 (November 1983) (formerly 9-331C)





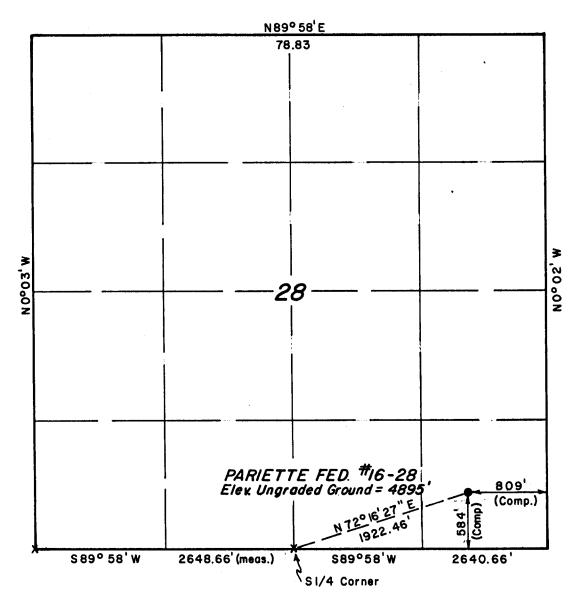
Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

# UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO.

| м.  | BUREAU OF   | LAND MANAGEME                | NT   | U-36442   |
|---|---|------------------------------|--|---|
| APPLICATION   | Y FOR PERMIT  | TO DRILL, DEEP               | PEN, OR PLUG B   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| 1a. TYPE OF WORK  DRI  b. TYPE OF WELL  |   | DEEPEN                       | PLUG BAC   | 7. UNIT AGREEMENT NAME  |
|   | AS OTHER  |                              | SINGLE MULTIPE<br>ZONE ZONE  | 8. FARM OR LEASE NAME Pariette Federal  |
| Lomax Explor  | ration Company  |                              |  | 9. WELL NO.   |
| . ADDRESS OF OPERATOR   | _   |                              | 7 11 1   | #16-28  |
| . LOCATION OF WELL (R<br>At surface   | 03, Houston, Te:<br>eport location clearly and<br>1809' FEL SE/SE | das //2-7)                   | GILIVE   | Wildcat  11. SEC., T., R., M., OR BLK.  |
| At proposed prod. zon   | •   | <b>I</b> M •                 | AUN 8 1884   | Sec 28, T8S, R18E   |
| 4. DISTANCE IN MILES  | AND DIRECTION FROM NEA  | REST TOWN O. POS.            |  | 12. COUNTY OR PARISH 13. STATE  |
|   | SE of Myton,  |                              | MAL HAS & MINING   | Uintah Utah   |
| 5. DISTANCE FROM PROPO<br>LOCATION TO NEARES:<br>PROPERTY OR LEASE I<br>(Also to nearest drig | r<br>INE, FT.<br>g. unit line, if any)                            | 584'                         | 1447.3   | TO THIS WELL 40   |
| <ol> <li>DISTANCE FROM PROF<br/>TO NEAREST WELL, D<br/>OR APPLIED FOR, ON TH</li> </ol>       | RILLING, COMPLETED,   | l i                          | 6200' K  | 20. ROTARY OR CABLE TOOLS ROTARY  |
| 21. ELEVATIONS (Show who 4895 GR  | ether DF, RT, GR, etc.)   |                              | M,   | July 24, 1984   |
| 3.  | . 1   | PROPOSED CASING AN           | D CEMENTING PROGRA   | AM  |
| SIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER FOOT              | SETTING DEPTH  | QUANTITY OF CEMENT  |
| 12 1/4"   | 8 5/8"  | 24#                          | 300'   | To surface  |
| 7_7/8"  | 5 1/2"  | 17#                          | _  <u>ID</u>   | As Required.  |
| N AROVE SPACE DESCRIB   | PROPOSED PROGRAM : If   | OF I<br>OIL,<br>DATE:<br>SY: | OVED BY THE JTAH DIVISIO GAS, AND MII  A 6/12/84  Dlug back, give data on pi | N OF  |
| one. If proposal is to reventer program, if an 4.   | drill deepen direction  | ally, give pertinent data    | on subsurface locations an   | nd measured and true vertical depths. Give blowd Production DATE June 5, 1984 |
| PERMIT NO.  | ral or State office use)  |                              | APPROVAL DATE  |   |
| APPROVED BYCONDITIONS OF APPROV   | AL, IF ANY:   | TITLE                        |  | DATE  |

## T85, R18E, S.L.B. & M.



X = Section Corners Located

#### PROJECT

#### LOMAX EXPLORATION CO.

Well location, Pariette Fed. #16-28, located as shown in the SE 1/4 SE 1/4 Section 28, T8S, RISE, S.L.B. & M. Uintah County, Utah.



#### CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION Nº 2454
STATE OF UTAH

# UINTAH ENGINEERING & LAND SURVEYING POBOX Q ~ 85 SOUTH ~ 200 EAST VERNAL, UTAH ~ 84078

| SCALE 1" = 1000' | DATE 5/23/84   |
|------------------|----------------|
| PARTY RK JF PT   | REFERENCES GLO |
| WEATHER Foir     | FILE LOMAX     |

#### TEN POINT WELL PROGRAM

PARIETTE FEDERAL #16-28 SE SE Sec 28, T8S, R18E Uintah County, Utah

#### 1. GEOLOGIC SURFACE FORMATION:

Uinta formation of Upper Eocene Age

#### 2. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:

Uinta Green River Surface

16851

Wasatch

62901

#### 3. ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:

Green River

4600-5600'

0i1

#### 4. PROPOSED CASING PROGRAM:

8 5/8", 24#, J-55 Casing; Set at 300' 5 1/2" - 17# J-55 Casing; Set at TD All Casing will be new.

#### MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL: 5.

The operators minimum specifications for pressure control equipment are as follows:

A 10" Series 900 Hydril Bag type BOP and a 10" Double Ram Hydraulic unit with a closing unit will be utilized. Pressure tests of BOP's to 1000# will be made prior to drilling surface plug and operation will be checked daily. (See Exhibit A)

#### TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS: 6.

It is proposed that the hole be drilled with fresh water to the "J" zone and with mud thereafter. The mud system will be a water based gel-chemical, weighted to 10.0 ppg as necessary for gas control.

#### 7. AUXILIARY SAFETY EQUIPMENT TO BE USED:

Auxiliary safety equipment will be Kelly Cock, and a TIW valve with drill pipe threads.

#### 8. TESTING, LOGGING AND CORING PROGRAMS:

No coring or drill stem testing has been scheduled for this well. The logging will consist of a Dual Induction Laterolog and a Compensated Neutron-Formation Density.

#### 9. ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:

It is not anticipated that abnormal pressures or temperatures will be encountered; nor that any other abnormal hazards such as  ${\rm H_2}^{\rm S}$  gas will be encountered in this area.

#### 10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

It is anticipated that operations will commence approximately July 24, 1984

LOMAX EXPLORATION CO.

13 Point Surface Use Plan

For

Well Location

Pariette Fed. #16-28

Located In .

Section 28, T8S, R18E, S.L.B. & M.

Uintah County, Utah

LOMAX EXPLORATION
Pariette Fed. #16—
Section 28, T8S, R18F, S.L.B.& M.

#### 1. FXISTING ROADS

See attached Topographic Map "A".

To reach LOMAX FXPLORATION CO. well location site Pariette Fed. #16-28 located in the SE 1/4 SE 1/4 Section 28, T8S, F18E, S.L.B.& M., Uintah County, Utah:

Proceed Westerly out of Vernal, Utah along U.S. Highway 40 - 49.0 miles + to the Junction of this Highway and Utah State Highway 53; proceed Southerly along Utah State Highway 53 - 1.6 miles to its junction with Utah State Highway 216; proceed Southerly along State Highway 216 - 9.7 + miles to its junction with an existing dirt road to the Southeast; proceed Southeasterly along this road 5.0 miles to its junction with an existing dirt road to the North; proceed Northeast along this road 3.0 miles to its junction with an existing dirt road to the West. Proceed Westerly along this road 1.2 miles to its junction with the proposed access road (To be discussed in Item #2).

The highways mentioned in the foregoing paragraph are bituminous surfaced roads to the point where Highway 216 exists to the South; thereafter the road is constructed with existing materials and gravels. The highways are maintained by Utah State road crews. All other roads are maintained by County crews.

The aforementioned dirt oil field service roads and other roads in the vacinity are constructed out of existing native materials that are prevalent to the existing areas they are located in, and range from clays to a sandy-clay shale material.

The roads that are required for access during the drilling phase, completion phase, and production phase of this well will be maintained at the standards required by the B.L.M., or other controlling agencies. This maintenance will consist of some minor grader work for smoothing of road surfaces and for snow removal.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B".

The proposed road leaves the existing county road described in Item #1 in the NE 1/4 SE 1/4 Section 32, T8S, R18E, S.L.B.& M., and proceeds in a Northeasterly direction approximately 1.4 miles to the proposed location site.

The proposed access road will be an 18' crown road (9' either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from normal meterological conditions that are prevalent to this area.

LOMAX EXPLORATION
Pariette Fed. #16-Section 28, T8S, R18F, S.L.B.& M.

Back slopes along the cut areas of the road will be  $1\ 1/2$  to  $1\ slopes$  and terraced.

There will be no culverts required along this access road.

There are no fences encountered along this proposed road. There will be no new gates or cattleguards required.

There will be no turnouts required along this road.

The lands involved in this action are under B.I.A. jurisdiction.

The terrain that is traversed by this road is relatively flat. The grade of this road will not exceed 8%.

#### 3. LOCATION OF EXISTING WELLS

There is one abandoned well within a one mile radius of the location site. (See Topographic Map "B").

#### 4. LOCATION OF EXISTING AND PROPOSED FACILITIES

There are no known existing LOMAX EXPLORATION CO. wells within a one mile radius of this location site.

A tank battery site will be set up at the proposed location site. This battery will be used to contain production from this well. If in the event this battery can not be improvised, a flowline will be built which will extend to an existing battery in the area.

The area will be built if possible, with native materials and if these materials are not available then the necessary arrangements will be made to get them from private sources. These facilities will be constructed using bulldozers, graders and workman crews to construct and place the propsed facilities. If there is any deviation from the above, all approportiate agencies will be notified. Pehabilitation of disturbed areas no longer needed for operation after construction is completed will meet the requirements of Item #10.

#### 5. LOCATION AND TYPE OF WATER SUPPLY

See Topographic Map "B".

At the present time, it is anticipated that the water for this well will be hauled by truck over the existing roads and the proposed access roads approximately 22 miles from the Duchesne River at a point where it crosses under U.S Highway 40.

LOMAX EXPLORATION
Pariette Fed. #16-28
Section 28, T8S, R18E, S.L.B.& M.

In the event that this source is not used, an alternate source will be used and all necessary arrangements will be made with the proper authorities.

There will be no water well drilled at this location site.

#### 6. SOURCE OF CONSTRUCTION MATERIALS

All construction material for this location site and access road shall be borrow material accumulated during construction of the location siteand access road. No pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

#### 7. METHOD OF HANDLING WASTE DISPOSAL

See Location Layout Sheet.

A reserve pit will be constructed.

The reserve pit will vary in size and depth according to the water table at the time drilling.

One half of the reserve pit will be used as a fresh water storage area during the drilling of this well and the other one half will be used to store non-flammable materials such as cuttings, salts, drilling fluids, chemicals and produced fluids, etc.

If deemed necessary by the agencies concerned to prevent contamination to surrounding areas, the reserve pits will be lined with a gel.

The pits will have wire and overhead flagging installed if deemed necessary to protect the water fowl, wildlife, and domestic animals.

At the onset of drilling, the reserve pit will be fenced on three sides and at the time drilling activities are completed, it will be fenced on the fourth side and allowed to dry completely prior to the time that backfilling and other reclamation activities are attempted.

When the reserve pit dries and reclamation activities commence, the pits will be covered with a minimum of four feet of soil and all requirements in Item #10 will be followed.

A portable chemical toilet will be provided for human waste.

#### 8. ANCILLARY FACILITIES

There are no ancillary facilities planned for at the present time and none forseen in the near future.

LOMAX EXPLORATION
Pariette Fed. #16
Section 28, T8S, R18E, S.L.B.& M.

#### 9. WELL SITE LAYOUT

See attached Location Layout Sheet.

The B.L.M. District Manager shall be notified before any construction begins on the proposed location site.

As mentioned in Item #7, the pits will be unlined unless it is determined by the representatives of the agencies involved that the materials are too porous and would cause contamination to the surrounding area; then the pits will be lined with a gel and any other type of material necessary to make it safe and tight.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

#### 10. PLANS FOR RESTORATION OF SURFACE

As there is some topsoil on the location site, all topsoil shall be stripped and stockpiled. (See Location Layout Sheet and Item #9). When all drilling and production activities have been completed, the location site and access road will be reshaped to the original contour and stockpiled topsoil spread over the disturbed area.

Any drainages re-routed during construction activities shall be restored to their original line of flow as near as possible. Fences around pits are to be removed upon completion of drilling activities and all waste being contained in the trash basket shall be hauled to the nearest Sanitary Landfill.

Restoration activities shall begin within 90 days after completion of the well. Once restoration activities have begun, they shall be completed within 30 days.

When restoration activities have been completed, the location site shall be reseeded with a seed mixture recommended by the surface owner when the moisture content of the soil is adequate for germination. The Lessee further convenants and agrees that all of said clean-up and restoration activities shall be done and performed in a diligent and most workmanlike manner and in strict conformity with the above mentioned Items #7 and #10.

#### 11. OTHER INFORMATION

The Topography of the General Area - (See Topographic Map "A").

The area is a large basin formed by the Uinta Mountains to the North and the Book Cliff Mountains to the South. The Green River is located approximately 8 miles to the Southeast of the location site.

LOMAX EXPLORATION
Pariette Fed. #16—20
Section 28, T8S, R18E, S.L.B.& M.

The basin floor is interlaced with numerous canyons and ridges formed by the non-perennial streams of the area. The sides of these canyons are steep and ledges formed in sandstone ledges, conglomerate deposits, and shale are common in this area.

The geologic structures of the area that are visible are of the Uintah formation (Eocene Epoch) Tertiary Period in the upper elevations and the cobblestone and younger alluvial deposits from the Quaternary Period.

Outcrops of sandstone ledges, conglomerate deposits and shale are common in this area.

The topsoils in the area range from a light brownish-gray sandy clay (SM-ML) type soil with poorly graded gravels to a clayey (OL) soil.

The majority of the numerous washes and draws in the area are of non-perennial nature flowing during the early spring run-off and heavy rain storms of long duration which are rare as the normal annual rainfall in the area in only 8".

Due to the low precipitation average, climatic conditions and the marginal types of soils, the vegatation that is found in the area is common of the semi-arid regions and consists of areas of sagebrush, rabbitbrush some grasses and cacti as the primary flora. This is also true of the lower elevations.

The fauna of the area is sparse and consists predominantly of the mule deer, pronghorn antelope, coyotes, rabbits and varieties of small ground squirrels and other types of rodents. The area is used by man for the primary purpose of grazing domestic sheep and cattle.

The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

#### The Topography of the Immediate Area - (See Topographic Map "B")

Pariette Fed. #16-28 is located approximately 0.5 miles Southwest of Pariette Draw a non-perennial drainage which runs to the South & East, into the Green river.

The terrain in the vicinity of the location slopes from the West through the location site to the East at approximately 4.5% grade.

The vegetation in the immediate area surrounding the location site consists of grasses and sparse amounts of sagebrush.

There are no occupied dwellings or other facilities of this nature in the general area.

LOMAX EXPLORATION Pariette Fed. #16-Section 28, T8S, R18E, S.L.B.& M.

There are no visible archeological, historical or cultural sites within any reasonable proximity of the proposed location site. (See Topographic Map "B".)

#### 12. LESSEE'S OR OPERATOR'S REPRESENTATIVE

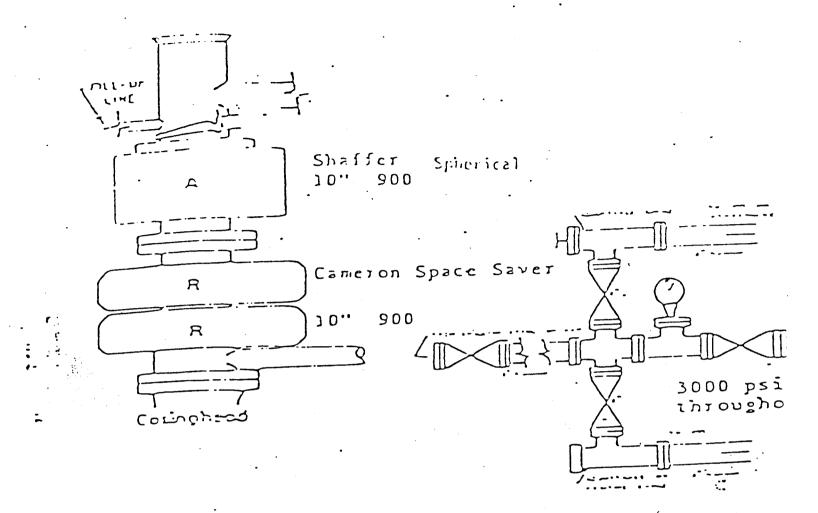
Jack Pruitt Lomax Exploration Co. P.O. Box 4503 Houston, TX 77210-4503 1-713-931-9276

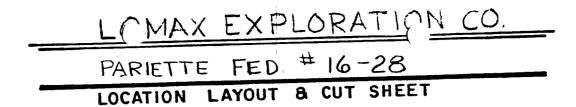
#### 13. CEPTIFICATION

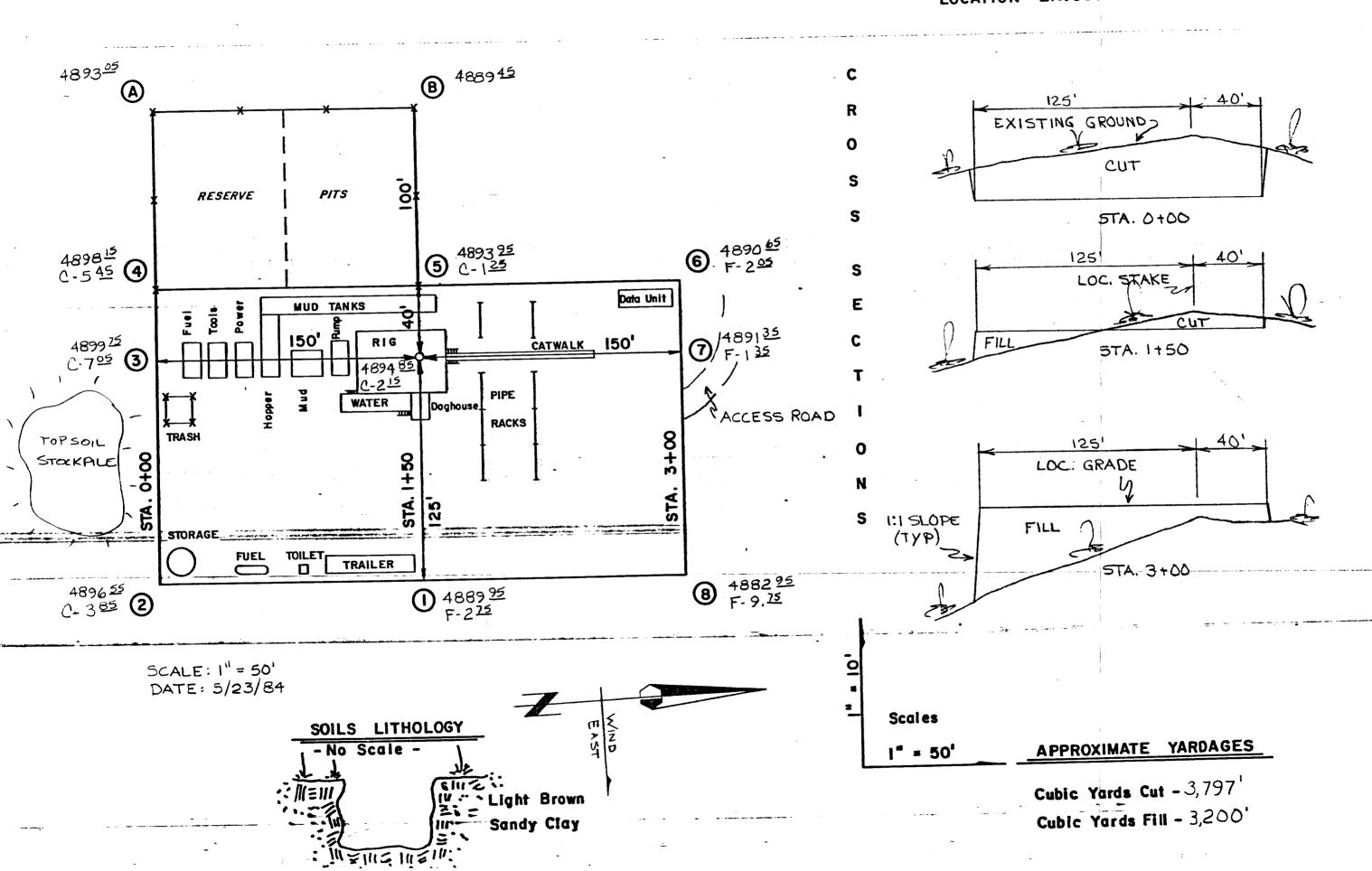
I hereby certify that I, or persons under my direct supervision have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are to the best of my knowledge true and correct; and that the work associated with the operation proposed herein will be performed by LOMAX EXPLORATION CO. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

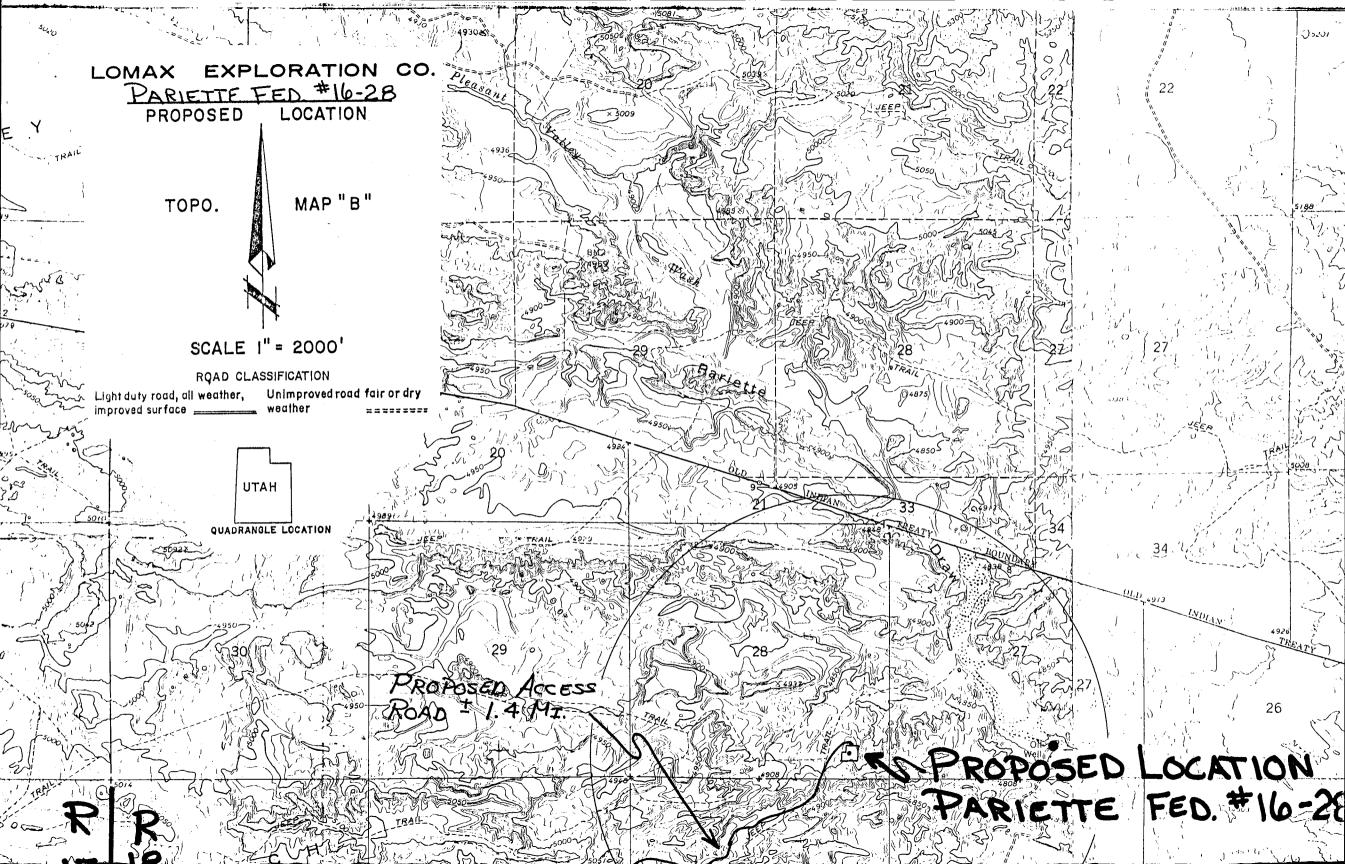
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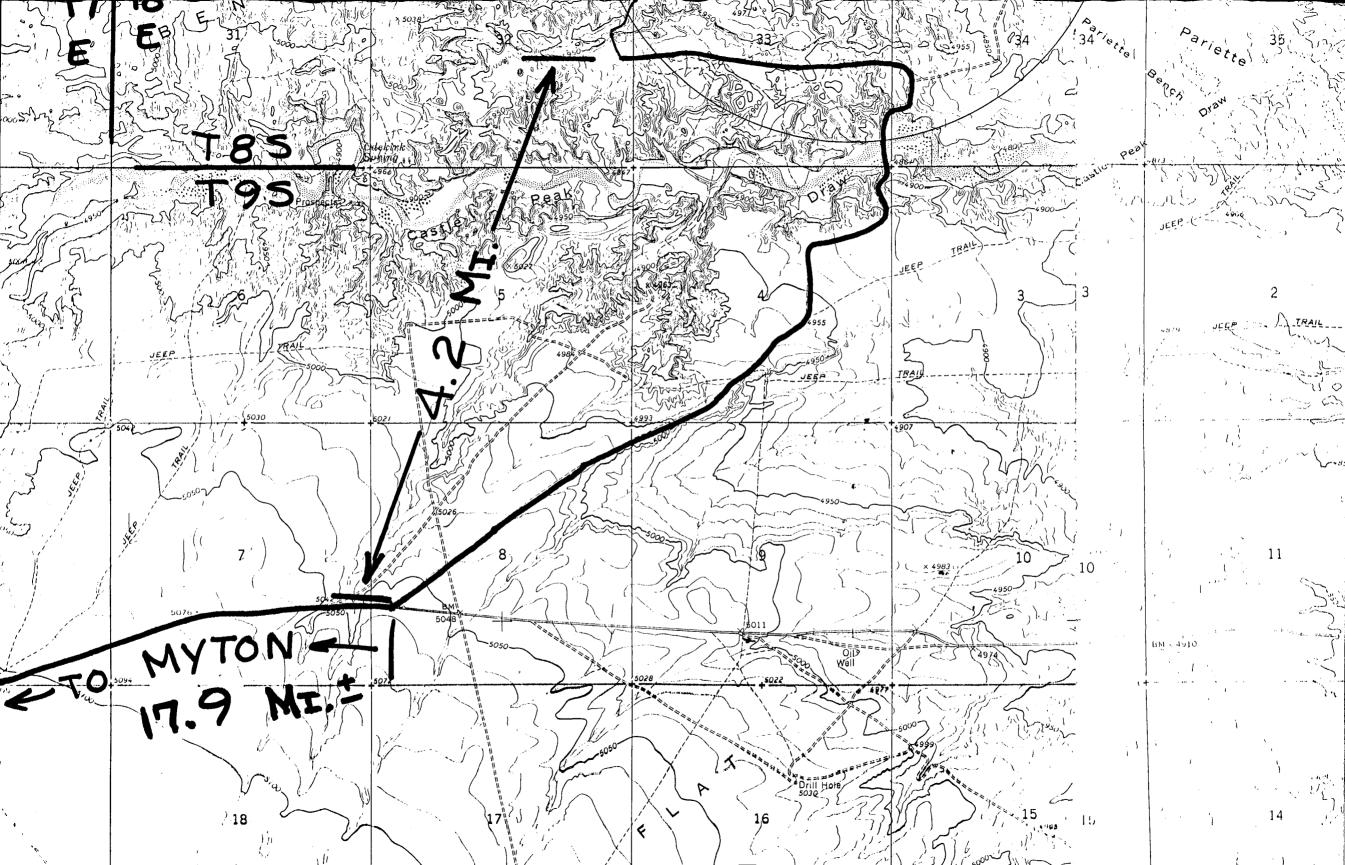
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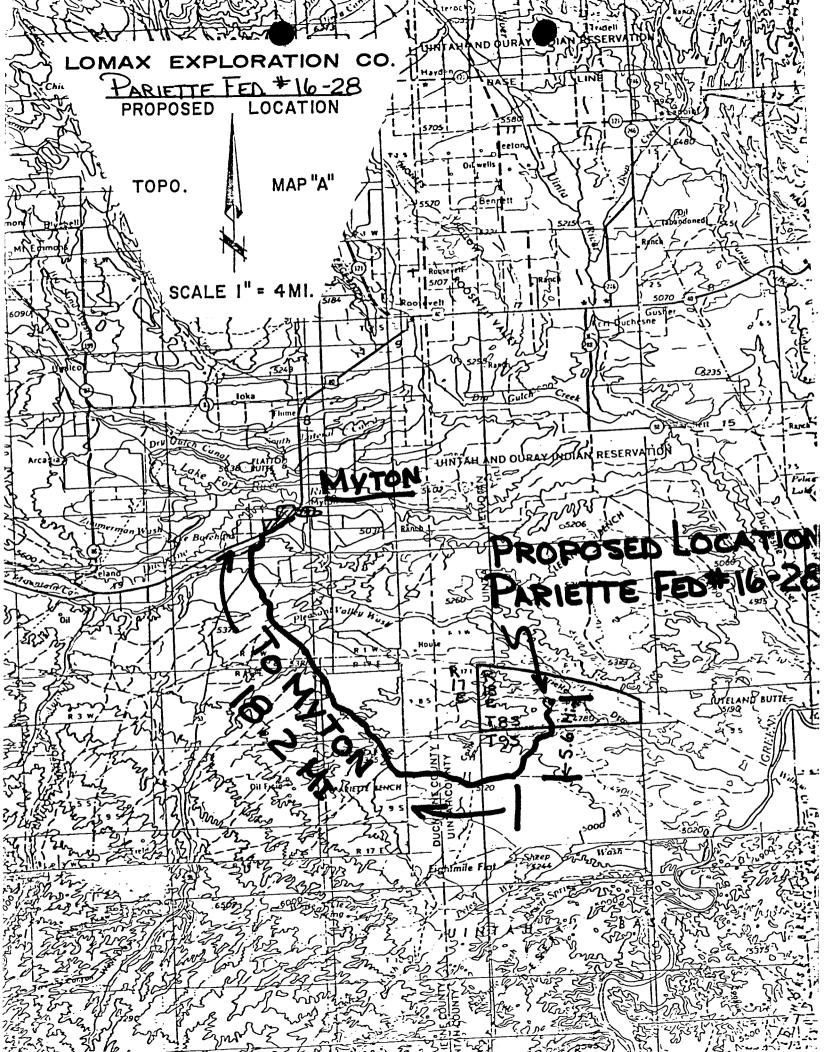












# LICATION TO APPROPRIATE W.

47-1675

NOTE: The information with following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be predict the following page under the heading "Explanatory."

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for uses indicated by c(N) in the proper box or boxes, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

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| can l  | be beneficially used f  | oe appropriated is lim<br>or the purpose herein  | rdescribed<br>Edescribed   |                  |
|  |   | Tie  | Khalle.  |                  |
|  |   |  | nature of Applicant  |                  |
| *If applicant is a corporation   | on or other organization,   | signature must be the na   | me of such corporation of  | r organizatio    |
| y its proper officer, or in the magnification or page 1  | ame of the partnership by<br>artnership, the affidavit  | y onwof the partners, and<br>below need not be filled is   | I the names of the other<br>n. If there is more than   | partners sha     |
| power of attorney, authorizing   | g one to act for all, shou  | ld accompany the Applica   | tion.  |                  |
|  |   |  | el navalet e   | . 72%            |
| ~~·  | DECLARATIO  | N OF CITIZENSHIP   |  | # <b>C</b> * ( ) |
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| 17 4 h   | ALDINA  | Nav  | 82   |                  |
|  | るいなアニンルペート  | 1 7  | 9. O, personally appeare   | d before me,     |
| On the   | the the above andleant  | who, on oath, declared th  | hat he is a citizen of the   | United State     |
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| Commission expires.  | Come River Applicant  | who, on oath, declared the   | Notary Public  | United Stat      |

in State

100

| FEES                                      | FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH   |
|---|---|
| Flow rate c.f.s.                          | Cost Cost   |
|   | .1  |
|   | .5  |
|   | .0 45.00 plus \$7.50 for each cfs above the first cubic   |
| over 15.0                                 | 150.00 foot per second.   |
| Storage - acre-feet                       |   |
| 0 to                                      | 20 22.50  |
| over 20 to 5                              | 500 45.00   |
| over 500 to 75<br>over 7500               | 500   |
| 0701 7000                                 |   |
|   |   |
|   | (This section is not to be filled in by applicant)  |
| 1:45 p.n                                  | STATE ENGINEER'S ENDORSEMENTS   |
| May 10 19x                                | by mail— Out to the 7/13  |
| 1. (!:::::::::::::::::::::::::::::::::::: | Application received by mail over counter in State Engineer's office by 713   |
|   | Priority of Application brought down to, on account of  |
| 5/1/80                                    | Application fee, \$.15.00, received by A. H. Rec. No. 13745  Application microfilmed by A. M. Roll No. 987-2  Indexed by Platted by |
| 5-26-82                                   | A pplication fee, \$.15, received by A.7.1  |
| 5/17/73                                   | Application microfilmed by A. 1.1. Roll No. 12.2.1  |
| 5   | Indexed by  |
| - May 10 1457                             | Application examined by 7118  |
| 6.1:                                      | Application returned, or corrected by office  |
| 1   | Application returned, or corrected by office  |
|   | Comment And Market and Market Branch of Good  |
| 8   | Corrected Application resubmitted over counter to State Engineer's office.  |
| 0 May 10,1912                             | Application approved for advertisement by 7 W ()  |
| 10. JUL 1 5 1982                          | Application approved for advertisement by   |
| 11. JUL 2 2 1982                          | Publication began; was completed AUS 5 1982  Notice published in AUGUAL COLLY OLD TO SEL  |
|   | Notice published in World KNOWN DIZZACE   |
| 12  |   |
| •   | Application protested by  |
| 20.                                       |   |
| •   |   |
|   |   |
| 14. 8/20/82                               | Publisher paid by M.E.V. No. 03/029   |
| 15  | Hearing held by   |
|   |   |
| 17. 9-10-82                               | Field examination by  |
| 18. 9/24/82                               | Application copied or photostated by proofread by   |
| 19. 9/24/82                               | Application approved pojektesk  |
| 20. Conditions:                           | wyww.   |
| <del></del>                               | ation is approved, subject to prior rights, as follows:   |
|   | construction work shall be diligently prosecuted to completion.   |
|   | Appropriation shall be submitted to the State Engineer's office by6/30/86   |
|   |   |
| •   | Bath  |
|   | Gail M. Llaker  |
| •   | Lazbee C. Hansen, P.E., Same Engineer   |
| 21  | Time for making Proof of Appropriation extended to  |
|   | $oldsymbol{arphi}$  |
| 22  | Proof of Appropriation submitted.   |

23. ...... Certificate of Appropriation, No. ...... issued

#### CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

| Company    | Lomax Ex          | ploration Co | ) •       | - Mell No.     | 16-28     |  |
|------------|-------------------|--------------|-----------|----------------|-----------|--|
| Location _ | Sec. 28           | т 85         | R 18E     | Lease No       | U-36442   |  |
| Onsite Ins | pection Date      | 6-07-        | -84       | ·········      |           |  |
| full compl | and/or unit opera | h applicable | laws, reg | ulations (43 C | FR 3100), |  |

full compliance is made with applicable laws, regulations (43 CFR 3100), Onshore Oil and Gas Order No. 1, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.

#### A. DRILLING PROGRAM

All fresh water and prospectively valuable minerals (as described by BLM at onsite) encountered during drilling, will be recorded by depth and adequately protected. All oil and gas shows will be tested to determine commercial potential.

#### 1. Pressure Control Equipment

Ten inch Series 900 Hydril bag-type BOP will be pressure tested to a minimum pressure of 1,500 psi. Ten inch Double Ram Hydraulic BOP will be pressure tested to a minimum pressure of 2,100 psi.

BOP systems will be consistent with API RP 53. Pressure tests will be conducted before drilling out from under all casing strings which are set and cemented in place. Blowout preventer controls will be installed prior to drilling the surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated at least daily to ensure good mechanical working order, and this inspection recorded on the daily drilling report. Preventers will be pressure tested before drilling casing cement plugs.

The District Office should be notifed, with sufficient lead time, in order to have a BLM representative on location during pressure testing.

#### 2. Casing Program and Auxiliary Equipment

Cement top for the long string will be at least 50 feet above the top of the Mahogany oil shale.

The District Office should be notified, with sufficient lead time, in order to have a BLM representative on location while running all casing strings and cementing.

#### 3. Mud Program and Circulating Medium

No chromate additives will be used in the mud system on Federal and Indian lands without prior BLM approval to ensure adequate protection of fresh water aquifers.

#### 4. Coring, Logging and Testing Program

Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analyses, well-test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. Samples (cuttings, fluids, and/or gases) will be submitted when requested by the authorized officer (AO).

5. No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status without prior approval of the AO. If operations are to be suspended, prior approval of the AO will be obtained and notification given before resumption of operations.

The spud date will be reported orally to the AO within 48 hours after spudding. If the spudding occurs on a weekend or holiday, the report will be submitted on the following regular work day. The oral report will be followed up with a Sundry Notice.

In accordance with Onshore Oil and Gas Order No. 1, this well will be reported on Form 3160-6 "Monthly Report of Operations", starting with the month in which operations commence and continue each month until the well is physically plugged and abandoned. This report will be filed, in duplicate, to the Vernal BLM District Office, 170 South 500 East, Vernal, Utah 84078.

Immediate Report: Spills, blowouts, fires, leaks, accidents, or any other unusual occurrences shall be promptly reported in accordance with the requirements of NTL-3A or its revision.

If a replacement rig is contemplated for completion operations, a "Sundry Notice" (Form 3160-5) to that effect will be filed, for prior approval of the AO, and all conditions of this approved plan are applicable during all operations conducted with the replacement rig.

Should the well be successfully completed for production, the AO will be notified when the well is placed in a producting status.

Such notification will be sent by telegram or other written communication, not later than 5 days following the date on which the well is placed on production.

Pursuant to NTL-2B, with the approval of a District Engineer, produced water may be temporarily disposed of into unlined pits for a period of up to 90 days. During the period so authorized, an application for approval of the permanent disposal method, along with the required water analysis and other information, must be submitted to the District Engineer.

Pursuant to NTL-4A, lessees or operators are authorized to vent/flare gas during initial well evaluation tests, not exceeding a period of 30 days or the production of 50 MMCF of gas, whichever occurs first. An application must be filed with the District Engineer and approval received, for any venting/flaring of gas beyond the initial 30 day or authorized test period.

A schematic facilities diagram as required by 43 CFR 3162.7-2, 3162.7-3, and 3162.7-4 shall be submitted to the appropriate District Office within 30 days of installation or first production, whichever occurs first. All site security regulations as specified in 43 CFR 3162.7 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with 43 CFR 3162.7-4.

A first production conference will be scheduled within 15 days after receipt of the first production notice.

No well abandonment operations will be commenced without the prior approval of the AO. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the AO. A "Subsequent Report of Abandonment" Form 3160-5, will be filed with the AO within 30 days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration. Final abandonment will not be approved until the surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the AO or his representative, or the appropriate Surface Managing Agency.

Pursuant to Onshore Oil and Gas Order No. 1, lessees and operators have the responsibility to see that their exploration, development, production, and construction operations are conducted in a manner which conforms with applicable Federal laws and regulations and with State and local laws and regulations to the extent that such State and local laws are applicable to operations on Federal or Indian lands.

#### B. THIRTEEN POINT SURFACE USE PLAN

#### 1. Location of Tank Batteries and Production Facilities

All permanent (on site for six months or longer) structures constructed or installed (including oil well pumpjacks) will be painted a flat, non-reflective, earthtone color to match the standard environmental colors, as determined by the Rocky Mountain 5 State Interagency Committee. All facilities will be painted within 6 months of installation. Facilities required to comply with O.S.H.A. (Occupational Safety and Health Act) will be excluded.

If a tank battery is constructed on this lease, it will be surrounded by a dike of sufficient capacity to contain  $1\frac{1}{2}$  times the storage capacity of the battery.

Tank batteries will be placed on the southeast corner of the location between points 2 and 3.

All loading lines will be placed inside the berm surrounding the tank battery.

All site security guidelines identified in 43 CFR 3162.7 regulations will be adhered to.

All off-lease storage, off-lease measurement, or commingling onlease or off-lease will have prior written approval from the AO.

Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and 500 feet downstream of the meter run or any production facilities. Meter runs will be housed and/or fenced.

The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. The AO will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Vernal District Office. All meter measurement facilities will conform with the API standards for liquid hydrocarbons and the AGA standard for natural gas measurement.

#### Location and Type of Water Supply

All water needed for drilling purposes will be obtained from Pleasant Valley-Private or Pariette Draw.

#### 3. Source of Construction Material

The use of materials under BLM jurisdiction will conform to 43 CFR 3610.2-3.

Construction material will be located on lease.

#### 4. Methods of Handling Waste Disposal

The reserve pit will not be lined.

Burning will not be allowed. All trash must be contained and disposed of by a trash cage and hauled to an approved sanitary landfill.

Produced waste water will be confined to an unlined pit for a period not to exceed 90 days after initial production. During the 90 day period an application for approval of a permanent disposal method and location, along with required water analysis, will be submitted for the AO's approval. Failure to file an application within the time allowed will be considered an incident of noncompliance, and will be grounds for issuing a shut-in order.

#### 5. Ancillary Facilities

Camp facilities will not be required.

#### 6. Well Site Layout

The reserve pit will be located on the southwest corner of the location.

The stockpiled topsoil will be stored on the northeast side of location between points 1 and 8.

Reserve pits will be fenced with a wire mesh fence and topped with at least one strand of barbed wire.

#### 7. Plans for Restoration of Surface

Immediately upon completion of drilling, the location and surrounding area will be cleared of all debris, materials, trash and junk not required for production.

Before any dirt work to restore the location takes place, the reserve pit must be completely dry and all cans, barrels, pipe, etc. will be removed.

All disturbed areas will be recontoured to the approximate natural contours.

The stockpiled topsoil will be evenly distributed over the disturbed areas.

Prior to reseeding, all disturbed areas, including the access roads, will be scarified and left with a rough surface.

Seed will be broadcast or drilled at a time specified by the BLM. If broadcast, a harrow or some other implement will be dragged over the seeded area to assure seed coverage. Also, if broadcast, the seed mixture will be proportionately larger to total 14 pounds per acre.

The reserve pit and that portion of the location and access road not needed for production or production facilities will be reclaimed.

#### 8. Other Information

Location will be rotated 45° counterclockwise. Right-of-way will be required before construction begins.

There will be no deviation from the proposed drilling and/or workover program without prior approval from the AO. Safe drilling and operating practices must be observed. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.2.

"Sundry Notice and Report on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3164.

The dirt contractor will be provided with an approved copy of the surface use plan.

A cultural resource clearance will be required before any construction begins. If any cultural resources are found during construction, all work will stop and the AO will be notified.

This permit will be valid for a period of one year from the date of approval. After permit termination, a new application will be filed for approval for any future operations.

| DERATOR Somas Exploration DATE 6-11-84  VELL NAME Pariette Geden #16-28         |  |
|---|--|
|   |  |
| SEC SESE 28 T 85 R 18E COUNTY United  |  |
| 43-647-31494 Zel. API NUMBER TYPE OF LEASE                                      |  |
| POSTING CHECK OFF:  |  |
| INDEX   |  |
| NID PI  |  |
| MAP   |  |
| PROCESSING COMMENTS: No other oil wills within 1000  Have Water Permit #47-1675 |  |
| the Water Germit #47-1675   |  |
|   |  |
|   |  |
| APPROVAL LETTER:  |  |
| SPACING: C-3-a CAUSE NO. & DATE   |  |
| c-3-b   |  |
| SPECIAL LANGUAGE  |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

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| V | RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON PLAT MAP. |
|---|--|
|   | AUTHENTICATE LEASE AND OPERATOR INFORMATION                            |
|   | VERIFY ADEQUATE AND PROPER BONDING                                     |
|   | AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.                         |
|   | APPLY SPACING CONSIDERATION  |
|   | ORDER  |
|   | UNIT   |
|   | c-3-b  |
|   | с-3-с  |
|   | CHECK DISTANCE TO NEAREST WELL.  |
|   | CHECK OUTSTANDING OR OVERDUE REPORTS FOR OPERATOR'S OTHER WELLS.       |
|   | IF POTASH DESIGNATED AREA, SPECIAL LANGUAGE ON APPROVAL LETTER         |
|   | IF IN OIL SHALE DESIGNATED AREA, SPECIAL APPROVAL LANGUAGE.            |

June 12, 1984

Commax Exploration Company
C. O. Box 4503
Couston, Texas 77210

RE: Well No. Pariette Federal 16-28 SESE Sec. 28, T. 8S, R. 18E 584' FSL, 809' FEL Uintab County, Utah

antlemen:

Approval to drill the above referenced oil well is hereby granted in accordance with Rule C-3 (b), General Rules and Regulations and Rules of Tractice and Procedure.

In addition, the following actions are necessary to fully comply with this approval:

- 1. Specking notification to the Division within 24 hours after drilling operations commence.
- Submittal to the Division of completed Form CCC-8-X, Report of Water Encountered During Drilling.
- 3. Prompt notification to the Division should you determine that it is necessary to plug and abandon this well. Notify R. J. Firth, Associate Director, Telephone (801) 533-5771 (Office), 571-6068 (Nome).
- 4. Compliance with the requirements and regulations of Rule C-27, Associated Gas Flaring, General Rules and Regulations, Oil and Gas Conservation.
- 5. This approval shall expire one (1) year after date of issuance unless substantial and continuous operation is underway or an application for an extension is made prior to the approval expiration date.

The API number assigned to this well is 43-047-31494.

Sincerely,

R. Joffirth

Associate Director, 011 & Gas

SJE/as

CC: Branch of Fluid Minerals Bureau of Indian Affairs anclosures

# DIVISION OF OIL, GAS AND MINING

# SPUDDING INFORMATION

| NAME OF COMPANY                 | LOMAX         | EXPLORATION | [           |                                       |        | _ |
|---------------------------------|---------------|-------------|-------------|---------------------------------------|--------|---|
| WELL NAME:                      | PARIETTE FEDE | RAL 16-28   | 43-04       | 7-31494                               |        | - |
| SECTION SESE                    | 28 TOWNSHIP_  | 8S RAN      | IGE 18E     | COUNTY                                | UINTAH | _ |
| DRILLING CONTRA                 | ACTOR RAM     | DRILLING    | <del></del> | · · · · · · · · · · · · · · · · · · · |        | _ |
| RIG # RAT H                     | HOLE          |             |             |                                       |        |   |
| SPUDDED: DATE                   | E 8-3-84      |             |             |                                       |        |   |
| TIME                            | E 10:00 AM    |             |             |                                       |        |   |
| .How_                           | AIR           |             |             |                                       |        |   |
| DRILLING WILL O  REPORTED BY JA |               |             |             |                                       |        |   |
| TELEPHONE #                     | 931-9276      |             |             |                                       |        |   |
|                                 |               |             |             |                                       |        |   |
|                                 |               |             |             |                                       |        |   |
|                                 |               |             |             |                                       |        |   |
| <b>DATE</b> 8-3-                | -84           |             | SIGNED      | SB                                    |        |   |

# EXPLORATION COMPANY AND RECEIVED

AUG 2 4 1984

DIVISION OF OIL GAS & MINING

August 21, 1984

Bureau of Land Management 170 South 500 East Vernal, Utah 84078

> Pariette Federal #16-28 Section 28, T8S, R18E Uintah County, Utah Sundry Notice - Spud

#### Gentlemen:

Please find enclosed the original and two (2) copies of the Sundry Notice of Spud on the subject well.

We apologize for the delay in this matter. If further information is required, please advise.

Yours very truly

Janice A. Hertfelder

Secretary, V.P., Drilling & Production

JAH/

Enclosures - 3

cc: State of Utah
Division of Oil & Gas
4241 State Office Building
Salt Lake City, Utah 84114

333 North Belt East • Suite 880 • Houston, Texas 77060 • 713/931-9276 Mailing Address: P.O. Box 4503 • Houston, Texas 77210-4503

District Office: West Pole Line Road • Roosevelt, Utah 84066
Mailing Address: P.O. Box 1446 • Roosevelt, Utah 84066

| • — — • • • • • • • • • • • • • • • • •   | D STATES TOF THE INTERIO LAND MANAGEMENT                                 | SUBMIT IN TRIPLE (Other instructions verse side)                       | Form approved.  Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.  U-36442  6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|---|--|--|---|
| (I)o not use this form for proposals to   | AND REPORTS OF drill or to deepen or plug bac FOR PERMIT—" for such prop | k to a different reservoir.  | G. IS INDIAN, ALLOTTEE OR TRIBE NAME  |
| OIL GAS WELL OTHER  2. NAME OF OPERATOR   |  | DECEN/ED   | 7. Unit agreement name  8. Farm or lease name   |
|   | •  | MEURIVED   |   |
| Lomax Exploration Co 3. ADDRESS OF OPERATOR   | mpany  |  | Pariette Federal #16-28 9. WBLL NO.   |
| P.O. Box 4503, Houst  | on, Texas 77210  | AUG 2 4 1984   | #16-28  |
| 4. LOCATION OF WELL (Report location clearly a See also space 17 below.) At surface  584' FSL & 809' FEL                      | and in accordance with any St  | ate requirements.*  DIVISION OF OIL                                    | 10. FIELD AND POOL, OR WILDCAT Wildcat  |
| 304 F3L & 603 FEL   | 3E/ 3E   | GAS & MINING   | 11. SEC., T., R., M., OR BLE. AND<br>SURVEY OR AREA   |
|   |  |  | Section 28, T8S, R18E   |
| 14. PERMIT NO.   15.  | ELEVATIONS (Show whether DF, R   | r, GR, etc.)   | 12. COUNTY OR PARISH 13. STATE  |
| API #43-047-314-94  | 4895' GR   |  | Uintah Utah   |
| 16. Check Appropr   | ate Box To Indicate Nat  | ture of Notice, Report, or C   | Other Data  |
| NOTICE OF INTENTION TO  |  | • • •  | DENT REPORT OF:   |
| TEST WATER SHUT-OFF PULL OF   |  |  | <u> </u>  |
|   | LE COMPLETE  | WATER SHUT-OFF FRACTURE TREATMENT                                      | ALTERING CASING   |
| SHOOT OR ACIDIZE ABANDO   |  | SHOOTING OR ACIDIZING  | ABANDONMENT <sup>2</sup>  |
| REPAIR WELL CHANGE  | PLANS  | (Other) SPUD   | X   |
| (Other)   |  | (Norm: Report results<br>Completion or Recompl                         | of multiple completion on Well<br>etion Report and Log form.)   |
| <ol> <li>DESCRIBE PROPOSED OR COMPLETED OPERATIONS proposed work. If well is directionally d nent to this work.) *</li> </ol> | e (Clearly state all pertinent drilled, give subsurface location         | letails, and give pertinent dates,<br>is and measured and true vertice | including estimated date of starting any<br>al depths for all markers and zones perti-  |
| Ran 7 jt<br>Cemented  | s, 8 5/8" 24#, J-5   | to 300' GL. Ram Dri<br>55 Casing. Landed a<br>& 2% CaCl + 1/4#/sk      | t 284' GL.  |
| 8/16/84 - Spud w/0  | lsen #5 at 1:15 A.   | M.   |   |
|   |  |  |   |
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|   |  |  |   |
|   |  |  |   |
| 18. I hereby certify that the foregoing is true a   |  |  |   |

#### \*See Instructions on Reverse Side

TITLE

TITLE

Paul Curry

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

Engineering Assistant

DATE August 21, 1984

DATE \_



Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Dee C. Hansen, State Engineer

1636 West North Temple • Salt Lake City, UT 84116 • 801-533-6071

RECEIVED

September 7, 1984

SEP 1 2 1984

DIVISION OF OIL
GAS & MINING

M. and R. Service F.O. Box #1369 Vernal, UT 84078

Dear Applicant:

RE: TEMPORARY APPLICATION NUMBER 47-1725 (T60162)

Enclosed is a copy of the above numbered approved Temporary Application. This is your authority to construct your works and to divert the water for the uses described.

While this approved application does give you our permission to divert and use water, it does not grant easements through public or private lands in order to gain access to the source nor to convey the water to the place of use, nor does this approval climinate the need for such other permits as may be required by this Division or any other agency in implementing your diversion.

This application will expire August 15, 1985, and it is expected that no diversion or use of the water will be done after that date unless another proposal has been made and approved.

Your contact with this office, should you need it is with the Area Engineer, Mark Page. The telephone number is (801)637-1303.

Yours truly,

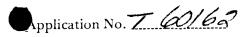
Dee C. Hansen, P. E. State Engineer

TEMPORARY

DCH:slm

Enclosure

# **TEMPORARY**



#### APPLICATION TO APPROPRIATE WATER STATE OF UTAH

47-1725

6;

NOTE:-The information given in the following blanks should be free from explanatory matter, but when necessary, a complete supplementary statement should be made on the following page under the heading "Explanatory."

| Utal<br>Eng<br>the                | For the purpose of acquiring the right to use a portion of tah, for uses indicated by (X) in the proper box or boxes ngineer, based upon the following showing of facts, submitted Laws of Utah.   | s, application is<br>ted in accordar                                | s hereby<br>nce with                          | made to<br>the require                                | the State<br>ments of<br>AllG 6                  |
|-----------------------------------|--|---|---|---|--|
| 1.                                | . Irrigation Domestic Stockwatering Municipa   | l∐ Power∐   | Mining  | gL Other  | Uses XX  |
| 2.                                | 2. The name of the applicant is M. & R. Services   |   |   |   | Property Control                                 |
| 3.                                | 3. The Post Office address of the applicant is Box 1369, V   | ernal, Utah   | 84078   |   |  |
| 4.                                | The quantity of water to be appropriated   | second-feet   | and/or  | 3.0   | acre-feet  |
| 5.                                | The water is to be used for <u>Oil well Drilling</u> from (Major Purpose)  | com Aug. 15<br>(Month)  | 1984 to<br>(Day)                              | Month)  | (Day)  |
|                                   | other use periodfi   | com   | tc<br>(Dav)                                   | (Month)   | (Day)  |
|                                   | and stored each year (if stored) from  |   |   |   |  |
|                                   |  |   |   |   |  |
| 6.                                | 5. The drainage area to which the direct source of supply be   | longs is  | (Leav   | e Blank)  |  |
| 7                                 | The direct source of supply is* Pariette Wash  | l   | `   |   |  |
| ٠.                                | (Nan   | ne of stream or othe  | er source)                                    |   |  |
|                                   | which is tributary to  | tributa,  | ry to   |   | 22 - 41 -  |
| first s<br>space<br>may<br>divers | *Note.—Where water is to be diverted from a well, a tunnel, or drain, the so st space and the remaining spaces should be left blank. If the source is a stream are, giving its name, if named, and in the remaining spaces, designate the stream y sink, evaporate, or be diverted before reaching said channels. If water from certed, the direct source should be designated as a stream and not a spring. | n, a spring, a spring<br>n channels to which<br>n a spring flows in | a it is tribut<br>a natural su                | tary, even thou<br>urface channel                     | gh the water<br>before being                     |
| 8.<br><u>No</u>                   | 3. The point of diversion from the source is in <u>Uintah</u><br>North 770 ft. East 600 ft. from S½ Cor. Sec. 27,  | T8S,R18E,S  | LB&M  |   |  |
|                                   | (11 miles west of almy)  |   | Pagen   |   | يقمديد الانت                                     |
| west<br>at a<br>diver             | *Note.—The point of diversion must be located definitely by course and distant with reference to a United States land survey corner or United States mineral a greater distance, to some prominent and permanent natural object. No appears on is not defined definitely.  The diverting and carrying works will consist of Pump wa  | ance or by giving to<br>monument, if with<br>plication will be re   | he distances<br>in a distance<br>ceived for f | north or south<br>e of six miles of<br>iling in which | , and east or<br>f either, or if<br>the point of |
| _p1                               | place of use   |   |   |   |  |
| 10.                               | O. If water is to be stored, give capacity of reservoir in acre-farea inundated in acreslegal subdivision of   | `area inundate  | d   |   |  |
| 11.                               | 1. If application is for irrigation purposes, the legal subdivisi  | ons of the area   | irrigated                                     | l are as follo  | ows:   |
|                                   |  |   |   |   |  |
|                                   |  | T   | otal  |   | Acres  |
| 12                                | 2. Is the land owned by the applicant? Yes No X  | If "No," e  | xplain or                                     | n page 2.   |  |
| 10                                | 3. Is this water to be used supplementally with other water  | BLM   |   | No X  |  |
| 13.                               | If "yes," identify other water rights on page 2.   | 19  |   |   |  |
| 1.4                               | 4. If application is for power purposes, describe type of plan   | nt. size and rate   | ed capaci                                     | tv  |  |
|                                   | 1. If application is for power purposes, describe type of pass   |   |   |   |  |
| 15.                               | 5. If application is for mining, the water will be used in the mine, where the followi   |   |   | Mining l  | District at                                      |
| 16.                               | 6. If application is for stockwatering purposes, number and  | kind of stock   | watered _                                     |   |  |
|                                   | 7. If application is for domestic purposes, number of person   | ıs,   | or famili                                     | es  |  |
| 18.                               | * * *  |   |   |   |  |
| 19.<br>&                          | & Completion   |   |   |   |  |
| 20.                               | 0. Give place of use by legal subdivision of the United State graphs 14 to 19, incl. Drilling of Pariette Federa (SE4SE4)  | s Land Survey<br>11 16-28 in  | for all us<br>Sec. 28                         | es describe<br>L. TBS,R18                             | d in para-<br>BE_SLB&M                           |
| 21.                               |  | sume 3.0<br>or acre feet v  | vill be re                                    | turned to t   | or acre-<br>he natural                           |

#### EXPLANATORY

|  | tion:  |
|--|--|
|  |  |
| WV-7-4-7-3-17-2  |  |
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| ACCUMULATION OF THE STATE OF TH |  |
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| The state of the s |  |
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|  |  |
|  | (Hee mage A if additional analyses in a day)   |
|  | (Use page 4 if additional explanatory is needed.)  The quantity of water sought to be appropriated is limited to that which  |
|  | can be beneficially used for the purpose herein described  |
|  | Laura Sheen for MER Services) Signature of Applicant*  |
|  | Signature of Applicant*  |
| *If applicant its proper off   | t is a corporation or other organization, signature must be the name of such corporation or organization icer, or in the name of the partnership by one of the partners, and the names of the other partners sha |
| nsted. If a co   | orporation or partnership, the affidavit below need not be filled in. If there is more than one applican ney, authorizing one to act for all, should accompany the Application.                                  |
|  |  |
|  | DECLARATION OF CITIZENSHIP   |
| TATE OF UTA  | AH, Uintah ) ss  Aucust 84   |
| ounty of   | 3 day of August 19 personally appeared before mo   |
| On theotary public for   | day of   |
|  |  |
| y commission e   | Merdy Baldwin  |
|  | 1 & SUPAL MONTH // MARCH / / / / / / / / / / / / / / / / / / /   |

### FEES FOR APPLICATIONS TO APPROPRIATE WATER IN UTAH

| Flow rate $-$ c.f.s. | Cost         |  |
|----------------------|--------------|--|
| 0.0 to $0.1$         | \$ 15.00     |  |
| over 0.1 to 0.5      | 30.00        |  |
| over 0.5 to 1.0      | 45.00        |  |
| over 1.0 to 15.0     | 45.00        | plus \$7.50 for each cfs above the first cubic |
| over 15.0            |              | foot per second.                               |
| Storage — acre-feet  |              |  |
| 0 to 20              | ) 22.50      |  |
| over 20 to 500       | <b>45.00</b> |  |
| over 500 to 7500     | ) 45.00      | plus \$7.50 for each 500 a.f. above the first  |
| over 7500            | 150.00       | 500 acre feet.                                 |
|                      |              |  |

(This section is not to be filled in by applicant)

|              | STATE ENGINEER'S ENDORSEMENTS  |
|--------------|--|
| August       | 3 /9 Application received by mail in State Engineer's office by 7 hg   |
| ·J           | over counter in State Engineer's office by   |
| •••••        | Priority of Application brought down to, on account of   |
| 8-9          | -84 Application fee, \$1500, received by Fifth Rec. No. 19303  |
|              | Application microfilmed by   |
| 8-9-         | .8.4 Indexed by Platted by   |
|              |  |
| Augu 1       | 13/984 Application examined by M   |
|              | Application returned, or corrected by office   |
|              |  |
|              |  |
|              | Application approved for advertisement by  |
|              | Notice to water users prepared by  |
|              | Publication began; was completed   |
|              | Notice published in  |
| **********   | Proof slips checked by   |
|              | Application protested by   |
| ************ | Publisher paid by M.E.V. No.  Hearing held by  Field examination by  Application designated for approval rejection     |
| 8:6          | Application designated for approval 2 2.0.   |
| 2/1/         | Application copied or photostated by Sim proofreed by  |
|              | /84 approved Application rejected.   |
| Condition    | ons:   |
| This         | Application is approved, subject to prior rights, as follows:  |
|              | ctual construction work shall be diligently prosecuted to completion.  |
|              |  |
|              | Proof of Appropriation shall be submitted to the State Engineer's office by NPR  |
|              | roof of Appropriation shall be submitted to the State Engineer's office by TEMPORARY APPROVAL EXPIRES August 15, 1985. |
| b. P<br>c    | TEMPORARY APPROVAL EXPIRES August 15, 1985.  |
| b. P         | TEMPORARY APPROVAL EXPIRES August 15, 1985.  |
| b. P<br>c    | TEMPORARY APPROVAL EXPIRES August 15, 1985.  Dee C. Hansen, P.E., State Engineer                                       |
| b. P<br>c    | TEMPORARY APPROVAL EXPIRES August 15, 1985.  |
| b. P         | TEMPORARY APPROVAL EXPIRES August 15, 1985.  Dee C. Hansen, P.E., State Engineer                                       |

TEMPORARY

Application No. To 0/6 3

|     | Lomax   |
|-----|---|
|     | Pariette Fed. 16-28   |
|     | Sec 28, 85, 18 E  |
|     | Unital Co.  |
| 4   |   |
|     | 85/8 @ 284  |
|     | 5% @ 6328   |
|     | perfed @ 5796-5814  |
|     | 5032 5034   |
| -   | 4243 - 4256   |
|     |   |
|     | Plugs: (Given by BLM - Vernal District)   |
|     | D 200' phy - 4800'-5000'  |
|     | Q 200' 3900'-4100'  |
|     | (a) 200' 200-400'   |
| 1   | 25 sx Surface   |
|     | 5) Bull head cement behind 5/2"   |
|     |   |
|     |   |
|     | Jim Schaefer  |
|     | 1-722-5103  |
| - 5 |   |
|     | Verbal approval given @ 0920 hrs<br>on 9/13/84. by I. Baza  |
|     | on 9/13/84. by 2. Daza  |
|     |   |
|     |   |
|     | 는 하고 보는 사이에 가는 가는 사람이 가면 되면 하지 않아 보다는 사람이 되었다. 그런 하는 것이 있는 것이다. 그는 사람이 다른 사람들이 되었다면 보다는 사람들이 되었다면 보다는 것이다. 그는 사람들이 되었다면 보다는 기계를 받는다면 보다는 것이다. |

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RECEIVED

September 17, 1984

SEP 1 9 1984

DIVISION OF OIL
GAS & MINING

Bureau of Land Management 170 South 500 East Vernal, Utah 84078

> Pariette Federal #16-28 Sec. 28, T8S, R18E Uintah County, Utah Sundry Notice - P&A API #43-047-31494

## Gentlemen:

Please find enclosed the original and two (2) copies of the Sundry Notice of P&A on the subject well.

Please advise if additional information is required.

Sincerely,

Cheryl Cameron

Secretary, Drilling & Completion

cc Enclosures (3)

cc: State of Utah

Division of Oil & Gas

4241 State Office Building Salt Lake City, Utah 84114

Form 3160 ~5 (November 1983)

## UNITED STATES SUBMIT IN TRIPLICATES ARTMENT OF THE INTERIOR verse side)

| roini ap | proveu.  |     |       |     |
|----------|----------|-----|-------|-----|
| Budget   | Bureau N | ο.  | 10040 | 113 |
| Expires  | August 3 | 11. | 1985  |     |
| F        |          |     |       |     |

| -   | U OF LAND MANAGEMENT  | JIV verse nue)   | U-36442   |
|---|---|--|---|
| SUNDRY NOT  | ICES AND REPORTS O  | N WELLS  | 3. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| OIL CAB CAB OTHER   |   |  | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERATOR   |   |  | 3. FARM OR LEASE NAME   |
| Lomax Exploration   | Company   |  | Pariette Federal  |
| 3. ADDRESS OF OPERATOR  |   |  | #16-28  |
| Box 4503, Houston, 4. LOCATION OF WELL (Report location of                                      | Texas //210 learly and in accordance with any S                                 | State requirements.  | 10. FIELD AND POOL, OR WILDCAT  |
| See also space 17 bélow.)<br>At surface   | •   |  | Wildcat   |
|   |   |  | 11. SEC., T., B., M., OR BLK. AND<br>SURVEY OR ARMA                               |
| 584' FSL & 809' FE  | L SE/SE   |  | Sec. 28, T8S, R18E  |
| 14. PERNIT NO.  | 15. ELEVATIONS (Show whether DF,  | RT, GR, etc.)  | 12. COUNTY OR PARISE 13. STATE  |
| API #43-047-31494   | 4895' GR  |  | Uintah Utah   |
| 16. Check Ap  | opropriate Box To Indicate No   | ature of Notice, Report, or Otl  | ner Data  |
| NOTICE OF INTEN   |   |  | T REPORT OF:  |
| TEST WATER BHUT-OFF   | PULL OR ALTER CASING  | WATER SHUT-OFF   | REPAIRING WELL  |
|   | MULTIPLE COMPLETE   | FRACTURE TREATMENT   | ALTBRING CASING   |
| SHOOT OR ACIDIZE  | ABANDON*  | SHOOTING OR ACIDIZING  | ABANDONMENT* X  |
| REPAIR WELL   | CHANGE PLANS  | (Other)  |   |
| (Other)   |   | Completion or Recompleti   |   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPE proposed work. If well is directic nent to this work.) * | RATIONS (Clearly state all perfinent onally drilled, give subsurface locations) | details, and give periment dates, in<br>ons and measured and true vertical (   | cluding estimated date of starting any<br>depths for all markers and zones perti- |
| Cement p<br>Plugs pe  | 25 sx per telecon w/ Jerry  |  | 4.  |
|   |   |  | RECEIVED  |
|   | ACCE  | PIED WED BY THE STATE  | SEP 1 9 1984  |
|   | OFU   | TAH DIVISION OF GAS, AND MINING  | DIVISION OF OIL<br>GAS & MINING   |
|   |   |  |   |
| 18. I hereby certify that the foregoing is  |   | en alle Militaria de la companio del la companio del la companio de la companio del la companio de la companio de la companio del la compan |   |
| SIGNED R. R.  | Schaefer TITLE Dis  | strict Manager   | DATE 9/17/84  |
| (This space for Federal of State office   | ce use)   | The Control of Control |   |
| · ·   | •   |  | Y) A (777)  |
| CONDITIONS OF APPROVAL, IF A  | NY:   |  | DATE  |



October 23, 1984

Bureau of Land Management 170 South 500 East Vernal, UT 84078

> Plugged & Abandoned Pariette Federal #16-28 SE/SE Sec. 28, T8S, R18E

## Gentlemen:

Please find, enclosed, two (2) copies of the Completion Report on the above subject well. Also included are copies of the CDL-CNL and DL logs run. Please note that this well was P&A on 09/14/84.

If you have any questions, please advise.

Very truly yours,

LOMAX EXPLORATION COMPANY

Jodie S. Faulkner Production Technician

cc: Lomax Exploration Company
Houston, TX
and
Roosevelt, UT

State of Utah Division of Oil, Gas, & Mining 4241 State Office Building Salt Lake City, UT 84114 OCT 29 1984

GASINISHONING OF

Division Office: 50 West Broadway • Suite 1200 • Salt Lake City, Utah 84101 • 801/322-5009 Mailing Address: P.O. Box 511060 • Salt Lake City, Utah 84151-1061

Form 3160-4 (November 1983)

## UN STATES

SUBMIT IN DUPLE



| Fort<br>Bud<br>Exp | n approved.<br>get Bureau l<br>ires August | No. 1<br>31, | 004-01<br>1985 | 37  |   |
|--------------------|--|--------------|----------------|-----|---|
| EASE               | DESIGNATION                                | AND          | SERIAL         | NO. | V |

| orm 3160-4<br>November 1983)                     | U                    | N         | D ST                   | ATES            | ·                    | NOD                                   |          | (Secon. in structions on     | 5 LEASE DE          | SIGNATIO         | N AND SERIAL NO.                      |
|--|----------------------|-----------|------------------------|-----------------|----------------------|---------------------------------------|----------|------------------------------|---------------------|------------------|---------------------------------------|
| (formerly 9-330)                                 | EPARTM               | EN        | OF                     | HE I            | NIEF                 | CIUR T                                | 1        | reverse side)                | 1 06                | 110              |                                       |
|  | BURFA                | U OF      | LAND M                 | ANAGE           | WEILI                | •                                     | <u> </u> |                              | 6. IF INDIAN        | , ALLOTT         | KE OR TRIBE NAME                      |
| WELL COMP  | LETION O             | R RE      | COMPL                  | OITE            | 4 REPC               | ORT AN                                | 1D       | LOG *                        | 7. UNIT AGE         |                  | NAME                                  |
| WELL COMP  | LETION O             | 77        | NELL                   | DRY             | Other                |                                       |          |                              | 7. UNIT AGE         | EEMENT           | *                                     |
| 1a. TYPE OF WELL:                                | OIL WELL             | ، نڌ      | WELL CO                |                 | •                    |                                       |          |                              | S. FARM OR          | LEASE N          | AMB                                   |
|  | RK [ ]               |           | PLUG BACK              | DIFF.<br>RESVR. | Othe                 | P & A                                 |          |                              | Parie               | tte Fe           | ederal                                |
| WELL OVI   |                      |           |                        |                 |                      |                                       |          |                              | 9. WELL N           | 0.               |                                       |
| Lomax E  | xploration           | Com       | pany                   |                 | P 3.65 2.75          | (F)                                   |          |                              | 16-2                | 8<br>. ND . BOOT | , OR WILDCAT                          |
| 3. ADDRESS OF OPERATO                            | Broadway,            | Sal       | t Lake                 | City,           | <b>Ucah</b>          | 84101                                 |          |                              | .                   |                  |                                       |
| 50 West  | Propert location     | clearly   | and in acco            | rdance wi       | th any Sta           | te require                            | 84"      | •                            | Wild<br>11. SEC., 7 | ., R., M., (     | OR BLOCK AND BURVEY                   |
| 50 West  4. LOCATION OF WELL ( At surface        | SOA! FCI             | . ኤ 8     | 09' FEL                | , ÈSE/          | SE OF                | 167                                   |          |                              | OR AIN              | -                |                                       |
| At top prod. interv                              | al reported below    | , (, ,    | ,                      | ¥               |                      |                                       |          |                              | Sec                 | 28,              | T8S, R18E                             |
|  | •                    |           |                        | ŧ,              | (69)                 |                                       |          |                              |                     | Y OR             | 13. STATE                             |
| At total depth                                   |                      |           | Ī                      | 14. PERM        |                      |                                       |          |                              | PARIS               | н<br>ah          | Utah                                  |
| 8-3-84 Rat Hole                                  | Soud                 |           |                        | 43-0            | 47-314               | 94                                    | 6/12     | 2/84<br>TIONS (DF, R         | KB, RT, GR, ETC.    | • 19.            | ELEV. CASINGHEAD                      |
| 8.3-8 Rat Hole                                   | 6. DATE T.D. RE      | CHED      | 17. DATE C             | N/A             | eady to pr           | 13.                                   | 48       | 95 GR                        |                     | 4                | CABLE TOOLS                           |
| 8/16/84  | 8/26/84              |           | 1                      |                 | W MULTIP             | LE COMPL.,                            | 1        | 23. INTERVA                  | LS ROIME            | TOOLS            | 1                                     |
| 20. TOTAL DEPTH, MD &                            | 1 60                 | 0 5 1     | f.D., MD & TV          | 1               | HOW MAN              |                                       |          | >                            |                     | <u> </u>         | 25. WAS DIRECTIONAL<br>SURVEY MADE    |
| 6340 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | AT (S) OF THIS       | COMPLE    | TION-TOP,              | BOTTOM, N       | AME (MD              | AND TVD)*                             |          |                              |                     |                  |                                       |
|  |                      |           |                        |                 |                      |                                       |          |                              |                     |                  | NO                                    |
| Plugged &  | Abandone             | 1 9/1     | .4/84                  |                 |                      |                                       |          |                              |                     | 27.              | WAS WELL CORED                        |
| 26. TYPE ELECTRIC AT                             | ID OTHER LOGS.       | LL D      | 11.                    | MS              | FL                   | >                                     |          |                              |                     |                  |                                       |
| CBL/VDL/C  | R CO                 | N. STONES | CASI                   | G RECO          | RD (Repor            | t all strings                         | set is   | well)                        | TING RECORD         |                  | AMOUNT PULLED                         |
| 29.<br>CASING SIZE                               | WEIGHT, LB.          | FT.       | DEPTH SET              | (MD)            | 13 <sup>t</sup>      | SIZE                                  | 21       | 0 sx C1                      | ass G + 2           | % CaC            | 1 + 埃#/sk                             |
| 8 5/8  | 24#                  |           | 284                    | GL<br>          |                      |                                       | ce       | lloflak                      | e                   |                  | _\                                    |
| 5 1/3  | 17#                  |           | 63281                  | KB              | 7.7                  | /8"                                   | 17       | 5sx 1od                      | ense 350            | sx Gy            | pseal                                 |
|  |                      |           |                        |                 |                      |                                       |          |                              | TUBING              |                  |                                       |
|  | <u> </u>             | LINE      | R RECORD               |                 |                      |                                       |          | 30.                          | DEPTH 8             |                  | PACKER SET (MD)                       |
| 29.  | TOP (MD)             | _         | ом (мр)                | SACKS C         | EMENT*               | SCREEN ()                             | AD)      | SIZE                         |                     |                  |                                       |
| SIZE   |                      |           |                        |                 |                      |                                       |          | -                            |                     |                  |                                       |
|  |                      |           | 3 mumber)              | 1               | <u> </u>             | 32.                                   | A        | CID, SHOT.                   | FRACTURE, C         | EMENT !          | SQUEEZE, ETC.                         |
| 31. PERFORATION RE                               |                      | size an   | g number,              |                 |                      | DEPTH I                               | NTERV    | AL (MD)                      | AMOUNT A            | ND KIND          | OF MATERIAL USED                      |
| 5796-581   | (1 JSPF)             |           |                        |                 |                      |                                       |          |                              |                     |                  |                                       |
| 5032'-37   | (1 JSPF)<br>(1 JSPF) |           |                        | * *             |                      |                                       |          |                              |                     |                  |                                       |
| 5039-44<br>42431-56                              | ' (1 JSPF)           |           |                        |                 |                      | \                                     |          |                              |                     |                  |                                       |
| 4243 - 30  |                      |           |                        |                 | PRO                  | DUCTION                               |          |                              |                     | WELL S           | TATUS (Producing or                   |
| 33.*   | l PR                 | ODUCTIO   | ON METHOD              | (Flowing,       | gas lift, 1          | oumping—si                            | ze and   | type of pur                  | np)                 | ahut             | in) PAH                               |
| DATE FIRST PRODUC                                | CTION                |           |                        |                 |                      |                                       |          | GAS-M                        |                     | ER-BBL.          | GAS-OIL RATIO                         |
| N/A<br>DATE OF TEST                              | HOURS TEST           | ED        | CHOKE SIZ              | E PRO           | D'N. FOR<br>T PERIOD | OIL-BB                                | L.       |                              |                     |                  | ANY (CORR.)                           |
|  |                      |           |                        | -               | ,BBI                 | GA:                                   | 8—м      | r.                           | WATER-HBL.          |                  | OIL GRAVITY-API (CORR.)               |
| FLOW. TUBING PRES                                | S. CASING PRES       | SURE      | CALCULATE<br>24-HOUR B |                 | , =-                 | -                                     |          |                              | 1 758               | T WITHE          | SED BY                                |
| 34. DISPOSITION O                                | TOAR (Rold, used     | for fu    | el, vented, et         | (c.)            |                      | · · · · · · · · · · · · · · · · · · · |          |                              | 110                 |                  |                                       |
| 34. DISPOSITION O                                | F GVD (DAMP) man     |           | and the second reserve |                 |                      |                                       |          | and the second of the second | !                   |                  |                                       |
| 35. LIST OF ATTA                                 | CHMENTS              |           |                        |                 | 4. 4                 | Too T                                 | )1121    | Latero                       | log.                |                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Compens 36. I hereby cer                         | sated Dens           | ity-      | Compens                | ated N          | eutron               | mplete and                            | correc   | et as determ                 | ined from all a     | vailable :       | recoras                               |
| 36. I hereby cer                                 | tify that the for    | egoing    | and attache            | a intaime       |                      |                                       |          |                              |                     | DAT              | E 10-23-84                            |
|  | 7                    |           | eune                   |                 | TITLE                | rroduct                               | 1011     | Tech.                        |                     |                  |                                       |

| FORMATION               | TOP          | BOTTOM       | DESCRIPTION, CONTENTS, ETC. |                              | TOP          | d.                  |
|-------------------------|--------------|--------------|-----------------------------|------------------------------|--------------|---------------------|
|                         |              |              | No Cores or DST's taken     | NAME                         | MEAS, DEPTH  | TRUE<br>VERT, DEPTH |
| Green River             | 4242<br>4534 | 4256<br>4539 | Well P & A                  | Green Shale<br>X Carbonate   | 4583<br>4729 |                     |
| Douglas Creek<br>D Sand | 4951<br>5032 | 5044         |                             | Douglas Creek<br>Black Shale | 4951<br>5580 |                     |
| Castle Peak             | 5796<br>5843 | 5814<br>5858 |                             | Castle Peak L S<br>Wasatch   | 5702<br>6255 |                     |
|                         |              |              |                             |                              |              |                     |
|                         |              |              |                             |                              | •            |                     |
|                         |              |              |                             |                              | ,            |                     |
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| t:                      | •            |              |                             |                              |              |                     |
|                         |              |              |                             |                              |              |                     |
|                         |              |              |                             |                              |              |                     |
|                         |              |              |                             |                              |              |                     |



December 17, 1984

Bureau of Land Management Vernal District Office 170 South 500 East Vernal, Utah 84078

> Re: Pariette Federal #16-28 SE/SE Sec. 28, T8S, R18E Uintah County, Utah U-36442

Gentlemen;

Please find enclosed seed mixture and amounts used as per your instructions. This location was reclaimed on 10/30/84 and reseeded on 11/2/84. The fence was removed and the pits were covered. A harrow was used to rake the seeds into the soil. A dry hole marker was put in place.

Sincerely,

Gary Richardson Engineering Assistant Drilling & Production

Enclosures (5)

GR/cc

cc: State of Utah
 Division of Oil, Gas & Mining
 355 W. North Temple
 3 Triad Center, Suite 350
 Salt Lake City, Utah 84180-1203

aniette Sed. 16-28



Melilotus Genus officinalis Species Common Name Yellow sweetclover **MEOF 2616** Lot Number SD Origin Elevation 99.74 Pure Seed 93 Germination None Hard Seed Total Germ & Hard Other Crop 0 .06 **Inert Matter** . 20 **Weed Seed** Noxious Weed Seed None

Tested

Net Weight 6

Native Plants guarantees its seed to be of promised quality and true to name as specified. Should seed prove to be other than labeled, liability shall be limited to replacement or refund of purchase price.

GUARANTEE:

Native Plants Inc.

2-84

pounds

1697 West 2100 North Lehi, Utah 84043 (801) 531-1456 SLC phone (801) 768-4422 Lehi phone



Agropyron Genus cristatum **Species** 'Ephraim' Common Name Ephraim crested wheatgrass AGCR 3133 Lot Number Origin Elevation 90+ est. Pure Seed 80+ est. Germination Hard Seed Total Germ & Hard Other Crop Inert Matter 10 est. Weed Seed Noxious Weed Seed Tested 1984 crop test pending pounds Net Weight 12

Native Plants Inc.

1697 West 2100 North Lehi, Utah 84043 (801) 531-1456 SLC phone (801) 768-4422 Lehi phone

Native Plants guarantees its seed to be of promised quality and true to name as specified. Should seed prove to be other than labeled, liability shall be limited to replacement or refund of purchase price.

Qenus Stipa Species viridula Common Name Green

needle grass

Lot Number STVI 1977 Origin SD

Elevation

Pure Seed 98.67 Qermination 92 Hard Seed None

Total Germ & Hard Other Crop .68 Inert Matter .26 Weed Seed .39

Noxious Weed Seed None

Tested 6-84

Met Weight / ス 猫 pounds

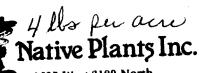
Native Plants Inc.

1697 West 2100 North Lehi, Utah 84043 (801) 531-1456 SLC phone (801) 768-4422 Lehi phone Native Plants guarantees its seed to be of promised quality and true to name as specified. Should seed prove to be other than labeled, liability shall be limited to replacement or refund of purchase price.

GUARANTEE:

Native Plants guarantees its seed to be of promised quality and true to name as specified. Should seed prove to be other than labeled, liability shall be limited to replacement or refund of purchase price.

Agropyron spicatum 'Whitmar' Common Name Whitmar beardless bluebunch AGSP-2768 Lot Number WA Origin **Cleantion** 93.04% Pune Seed 90% **Germination** Hard Seed Total Germ & Hard Other Crop 6.63% **Inert** Matter .33% Weed Seed Noxious Weed Seed None 10-83 Tested Net Weight /2 pounds



1697 West 2100 North Lehi, Utah 84043 (801) 531-1456 SLC phone (801) 768-4422 Lehi phone QUARANTEE:



Scott M. Matheson, Governar Temple A. Reynolds, Executive Director Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

December 21, 1984

Lomax Exploration Company 333 North Belt East Suite 800 Houston, Texas 77210-4503

Gentlemen:

Re: Well No. Pariette Federal 16-28 - Sec. 28, T. 8S., R. 18E. Uintah County, Utah - API #43-047-31494

According to our records, a "Well Completion Report" filed with this office October 23, 1984 on the above referred to well, indicates the following electric logs were run: CBL/VDL/GR. This office has received a CDN and DL-MSFL on this well, however, we have not yet received the CBL/VDL/GR that was listed.

Please take care of this matter as soon as possible, but not later than January 21, 1985.

Thank you for your prompt attention to this matter.

Sincerely,

Claudia L. Jones
Well Records Spec

Well Records Specialist

cc: Dianne R. Nielson Ronald J. Firth John R. Baza

File

12201984/15





January 4, 1985



DIVISION OF OIL, GAS & MINING

State of Utah Division of Oil, Gas and Mining 355 W. North Temple #3 Triad Center Salt Lake City, Utah 84180-1203

Re: CBL/VDL/GR Log

N. Pariette Federal # 16-28

Section 28, T8S, R18E Uintah County, Utah API # 43-047-31494

Gentlemen:

Per your letter dated December 21, 1984, please find enclosed one copy of the CBL/VDL/GR Log for the subject well.

If additional information is needed please call.

Very truly yours,

Paul Curry

Engineering Assistant

Paul Curry

PC:da Enclosure